Crie seu site com o WordPress.com
Comece agora

Privacidade e cookies: Esse site utiliza cookies. Ao continuar a usar este site, você concorda com seu uso.
Para saber mais, inclusive sobre como controlar os cookies, consulte aqui: Política de cookies
Fechar e aceitar

- 12 de julho de 2021 - William Ariel Mounter -

Neopositivism at the Service of Capitalism and Neoliberalism

Nowadays, the high growth of scientific dissemination and the notion that everything has to be based on evidence and the scientific method is not new, but, with the pandemic, it has grown a lot and reached a very high level. The idea that science is something neutral, apolitical and without ideology is not new. For a long time, especially since the Popper era, neopositivism has, in the service of capitalism, strengthened capitalism and dominant thought, increasingly favoring the bureaucratization and elitization of education, science and technology so that they maintain the structures of capitalism and that shows capitalism, and now neoliberalism, as being what is real and what is "evidence-based."

Both in the religious and spiritual issue, with the idea of marginalizing religion and spirituality and placing both as being "pseudosciences", "irrational", "delusions", "psychoses", "mental illnesses" among others, to also put the whole fight against capitalism and against neoliberalism as being "pseudoscience", "irrational", "delusion", "psychosis", "mental illness" among others, like what has been done with communism, socialism and Marxism for a long time. Both religious-spiritual and anti-capitalist issues are put in the same bag by neopositivism, the former being marginalized by the idea that there are things beyond the material and things that cannot be determined by the natural sciences, and the other by the idea that any struggle against positivism and neopositivism is "denying" science and supporting things that are supposedly not "scientific", such as socialism, capitalism and marxism.

Of course the focus here is not to discuss both issues, this is something the reader can do on their own, the focus here is to talk about how neopositivism is at the service of capitalism, but what we see in common is that both questions are considered as "pseudosciences", "irrational", "delusions", "psychoses", "mental illnesses", "scientific negationism" among others. This makes people see that there is no other way to neo-positivism and embrace it and make it hegenomic within capitalism. We need to remember that positivism is a creation of capitalism, as well as neopositivism, and both were, are and will always be used to favor the capitalist system, even if some positivists and neopositivists criticize capitalism, but in the end, they are just "critiques " with the aim of criticizing some of the enemies of neopositivism or even strengthening capitalism itself.

We also need to consider that many neopositivists use neopositivism to grow up and commit charlatanism for aristocratic reasons, therefore economic, just as the "traditional" pseudosciences commit charlatanism for economic reasons, both neopositivism and "traditional" pseudosciences commit charlatanism for economic reasons and always lead to the same results, one difference, perhaps, is that the quackery of neopositivism is something difficult to perceive, as it is based on "evidence" and a scientific methodology that is very difficult to unmask, whereas traditional pseudosciences are not, or by less, not as much as neopositivism. And along with the fight against "traditional" pseudosciences such as Flat Earth, Climate Denialism and Anti-Vaccine, they also pose the whole spiritual-religious and anti-capitalist question in this milieu, of course there are some neopositivists who deny it until the end, but in practice, they always end up committing the same without realizing it or leaving room for others to commit the same, where concepts such as "critical thinking", "skepticism", "free thinking" and "rationality" are distorted and used in favor of neopositivism and as a way to rationalize the dominant ideology that is capitalism, and ending any alternative to the dominant ideology.

Science itself is not neutral, neither apolitical nor without ideology, science is made by man for man, science is always subject to political decisions, decisions of public / private institutions and there will always be some methodology behind it, be it neopositivism, or positivism, or epistemological pluralism, epistemological anarchism, among others. This neutral, apolitical and ideologyless science discourse is just a way of legitimizing positivism and promoting capitalism as if it were something neutral, apolitical and without ideology. It is not for nothing that most scientific popularizers and neopositivists support capitalism or are "centrist" and "apolitical", which is exactly why they tend to support policies of the center or even capitalist and neoliberal policies.

And as time progresses, we see how neopositivism is increasingly taking over the world and society, we see that neopositivism does not stop growing in this period of crisis of the capitalist system, and it will continue to grow each time more, as the crisis of capitalism continues, the more neopositivism and its derived ideologies, such as scientism and neoatheism, will grow. Neopositivism is a reactionary and capitalist ideology just like scientism and neoatheism, and just as there is a reaction to the crisis of the capitalist system in politics, it will also have the social, scientific, technological, religious issues, among other issues.

That is why it is very important for revolutionaries, anti-capitalists and religious / spiritual people to be aware of neopositivism and its effects, that is why the need for revolutionary education, revolutionary teaching, epistemological pluralism and the adoption of concepts revolutionaries in science, technology and even in religion and spirituality, it is something very necessary if we are to maintain ourselves in a new revolution and to perpetuate the revolution in the present day. Understanding the capitalist system and its structure is very important if we want to break it, and one of these structures is neopositivism, which serves both to strengthen capitalism and to legitimize capitalism scientifically, technologically and socially.

Compartilhe isso:

Twitter Facebook

Relacionado

For a Revolutionary Teaching
12 de julho de 2021
Em "Sem categoria"

In Defense of Antiscience
12 de julho de 2021
Em "Sem categoria"

Atheist Fanaticism and Scientific Fanaticism
20 de maio de 2021
Em "Sem categoria"

Publicado por William Ariel Mounter

Ver todos os posts por William Ariel Mounter

Sem categoria

Anterior

O Neopositivismo a Serviço do Capitalismo e do Neoliberalismo

Pesquisar ...

Traduzir

Selecione o idioma

Powered by Google Tradutor

Crie um website ou blog gratuito no WordPress.com. Anders Norén.